

Announcements for  
**Monday, April 27, 2026**

***4th Week of Easter***

*1st Reading: Acts 11.1-18*

*Gospel (Year A): John 10.11-18*

Welcome • Itaomikskaonaotoni • Bienvenue

# Canteen

Our regular menu items are available for purchase. You can purchase items with Cash, Debit Card, or with prepaid Canteen Cards.

Monday

**Cheesy Garlic Fingers, \$5.25**

Tuesday

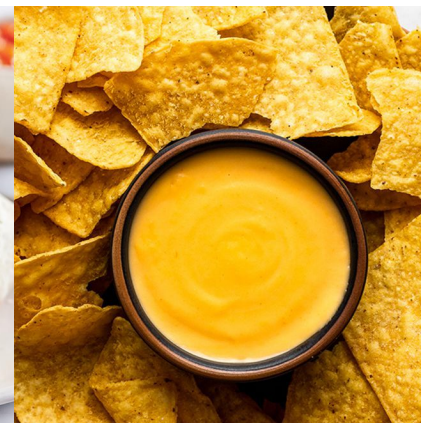
**Mini Cheese Pizza, \$5.75**

Wednesday

**Baked Spaghetti, \$4.50**

Thursday

**Chicken Burger, \$5.50**





## LUNCH SUPPORT

### PROGRAM



#### 1 **COME PREPARED**

Bring materials you need, OR teachers will provide work.

#### 2 **STAY THE WHOLE TIME**

You must stay for the entire lunch period.

#### 3 **BE READY TO WORK**

Be prepared to work the whole time.

#### 4 **BRING YOUR LUNCH**

Bring food to eat during this time.



**GOAL: CATCH UP, COMPLETE ASSIGNMENTS, AND IMPROVE YOUR SUCCESS!**

# **Academic Support Gr 7 & 8**

Hello students! Today we begin Q4  
Academic Support as follows:

Mon/Wed - Grade 8 in Blocks 6&7

Mon/Wed -Grade 7 in Blocks 8&9

Please ask your homeroom teacher if you  
are on the list to attend today.

# Game On/Go Girls Form

If you have a signed permission form to attend Game On and Go Girls, please bring it to the office. If you need a new form, come see Mrs. Skauge. Our first gathering is on Thursday!

# **Track & Field**

**Practice is CANCELLED tonight due to a staff meeting.**

**Reminder...money and forms MUST be in ASAP as we will begin to sign up for events this week for the Qualifying Meet next Friday.**



Featuring Holes The Movie



# MOVIE NIGHT

St. Francis Gym  
Friday, May 22  
7:00pm-9:00pm

TICKETS AVAILABLE EVERY WEDNESDAY  
STARTING APRIL 1



## GAUSS 7 & 8 PARTICIPANTS

We will have our practice test tomorrow, April 28, and Wednesday, May 6!

All participants are expected to attend at least one of them. They will run from 3:05 to 4:05 in room 219.

## GAUSS 7 & 8 PARTICIPANTS

The following must see  
Mr. Laforge at lunch  
today: Danica, Joseph,  
Anthea, Isabella, Kylee,  
Jack, Devlyn, Mya,  
Hayden, Aydreana, Zielle,  
Peace, Kaden, William R.,  
Hayelom, James, Jose

**STEM 7, 8, 9**



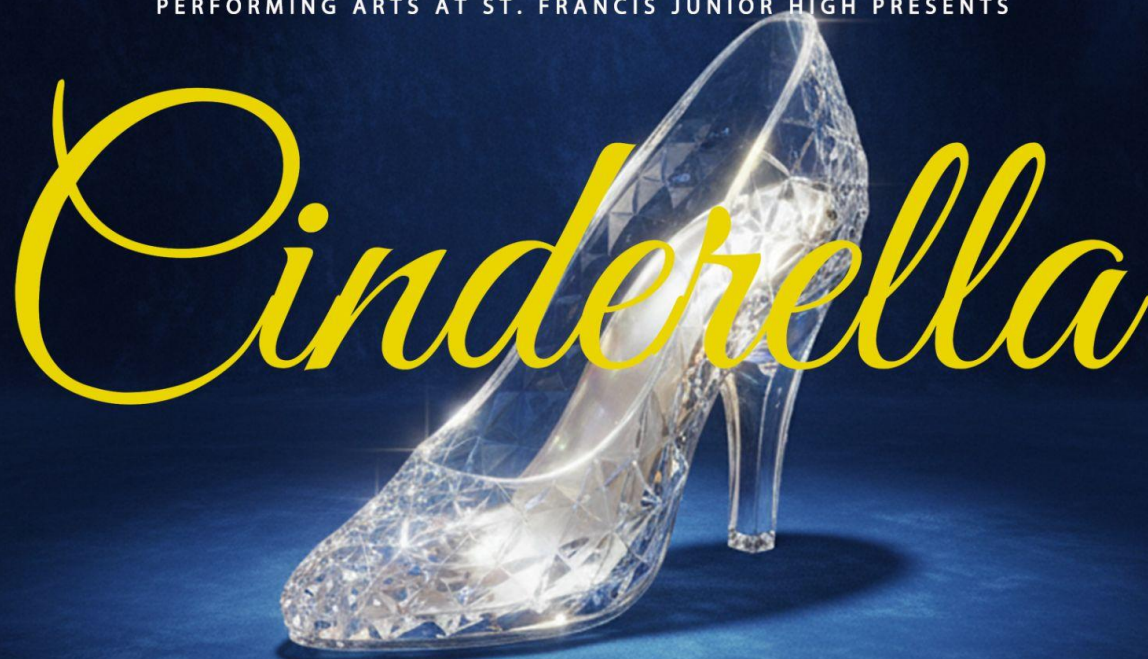
**Field Trip to the U of L  
Thursday Afternoon  
(April 30th)**

***Let your teachers know!***

***\*Have your parents check their  
email for permission forms.***



PERFORMING ARTS AT ST. FRANCIS JUNIOR HIGH PRESENTS



***May 10th - May 14th***

**TICKETS ON SALE NOW**

**Check School Website For Details**

WWW.ZEPHYRSOACHING.COM  
coach.robdrup@zephyrscoaching.com

**COACHES**

Danny Robdrup  
Lucas Authier  
Brooklyn Filipenko



ZEPHYRS  
TRACK CLUB

TRACK  
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# ZEPHYRS TRACK CLUB

Costs:  
\$90 for Outdoor Season April 14th through June  
\$20 Singlet

Details:  
Tue/Thu 6-7:15pm @ CIVIC TRACK | Ages 8+  
Train for:  
Sprints - Mid/Long Distance - Long/Triple Jump -  
Run Jump Throw Wheel - Discus/Javelin



Starting April



# **OUTDOOR REGISTRATION**

***IS OPEN!***

[WWW.LETHBRIDGETRACK.CA](http://WWW.LETHBRIDGETRACK.CA)

**TUESDAY & THURSDAY**

**5:30-7PM (COACHING)**

**SATURDAY**

**10:30-12PM (LTFC OPEN TRACK)**

**U OF L COMMUNITY STADIUM**



**RITA'S RUN 2026  
5KM & 10KM**

Saturday May 9, 2026 @ 9:00AM



Elks Compound  
Lethbridge, AB



RUN FOR THE CAUSE  
SUPPORTING MENTAL HEALTH

Registration Opens February 24!  
[www.ritasrun.weebly.com](http://www.ritasrun.weebly.com)





# STORY WEAVERS TWEEN WRITING CLUB

**Tuesdays April 14 - May 26 | 4:30 - 6 p.m.  
Main Branch**

Join our writing club to hone your skills and create a short story, which will be published in a zine at the end of the program! For grades 5 - 8.

**Registration is open at [lethlib.ca/events](http://lethlib.ca/events) and is for the entire 7-week run.**



# LIT SQUAD TWEEN BOOK CLUB

**Mondays June 1 - 22 | 6 -7 p.m. | Main Branch**

Do you like unraveling mysteries? Diving into the depths of adventure? Then Lit Squad is looking for you. Over four weeks, tweens in grades 4 - 6 will read a book at home and meet Monday nights for fabulous games, chats, and activities about that book. Join the crew. Registration required. Space is limited.



CALL FOR SUBMISSIONS:

# KIDS ART SHOW GALA

**Submissions accepted April 1 - May 1**

If you're 12 or younger and love expressing yourself through art, submit your work and join us for our Art Show Gala on May 9.

**Theme:** Outdoor Adventure

Submit artwork (8.5×11" or smaller, preferably on paper) at any LPL location or by email to [LPLKidsSubmissions@lethlib.ca](mailto:LPLKidsSubmissions@lethlib.ca).

All entries are welcome. Please include the artist's name and phone number on the back to be eligible for the prize draw. Artwork will not be returned.

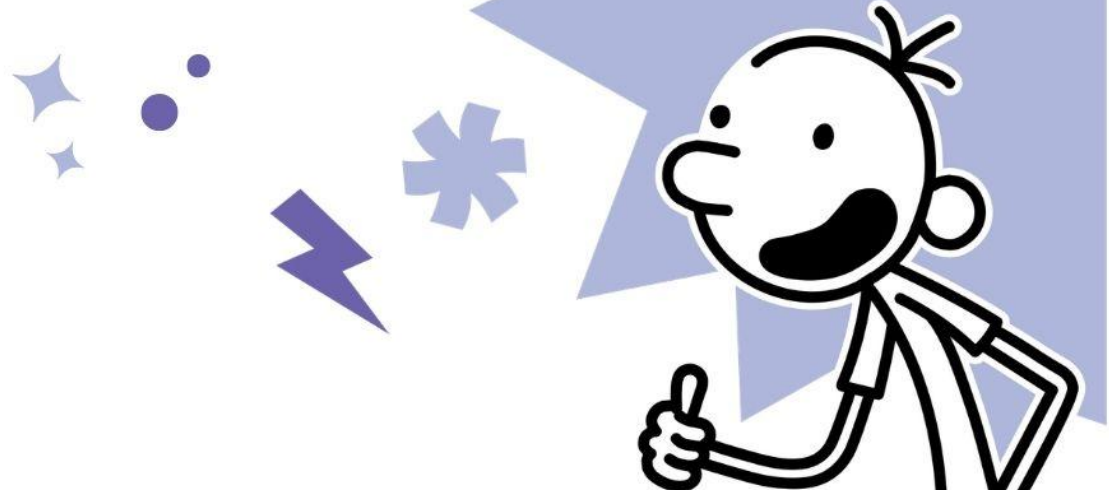


Lethbridge  
Public Library

CONNECTING  
YOU

 SCHOLASTIC

# BOOK FAIR



**NEXT WEEK!**

**Tues, May 5** 9:00am-1:30pm

**Wed, May 6** 9:00am-1:30pm  
and 3:00-6:00pm

**Thurs, May 7** 9:00am-1:30pm

**DAILY ANNOUNCEMENTS**



# CAMP COLUMBUS

## SUMMER 2026

### WATERTON LAKES NATIONAL PARK

#### BOYS CAMPS 2026

CAMP 1 (AGE 8-10) JULY 6-11  
CAMP 2 (AGE 9-11) JULY 13-18  
CAMP 3 (AGE 12-14) JULY 20-25

#### GIRLS CAMPS 2026

CAMP 4 (AGE 8-10) JULY 27-AUG 1  
CAMP 5 (AGE 9-11) AUG 3-8  
CAMP 6 (AGE 10-12) AUG 10-15  
CAMP 7 (AGE 12-14) AUG 17-22

Register here!



HIKING  
CAMPFIRES  
SWIMMING  
CANOEING  
HORSEBACK  
RIDING

SPORTS  
NATURE  
EDUCATION  
TEAMWORK  
SKILLS

DELICIOUS FOOD

OUTDOOR ACTIVITIES

MISS WATERTON CRUISE RIDE

BUILDING FRIENDSHIPS

[INFO@CAMPCOLUMBUS.COM](mailto:INFO@CAMPCOLUMBUS.COM)

[www.campcolumbus.com](http://www.campcolumbus.com) **\$350 PER CAMPER**

# Share Your Voice!

**Musical Theatre and Recording Sessions**

**August 10-14, 2026**

**AGES 9-12 (9 - 1 P.M.)**

**AGES 13-20 (1 - 5 P.M.)**

5 days of intensive training, lessons, workshops and recording studio access.

Located at the U of L Centre for the Arts



**MUSIC.CONSERVATORY@ULETH.CA**  
**403-329-2304**



PHOTO BY STRUDELBRAND

 **DAILY ANNOUNCEMENTS**



**Esports practice today @3pm!**