

Announcements for  
**Monday, April 13, 2026**  
*2nd Week of Easter*

*1st Reading: Acts 4.23-31*  
*Gospel: John 3.1-8*

Welcome • Itaomikskaonaotoni • Bienvenue

# Canteen

Our regular menu items are available for purchase. You can purchase items with Cash, Debit Card, or with prepaid Canteen Cards.

Monday

**Cheesy Garlic Fingers, \$5.25**

Tuesday

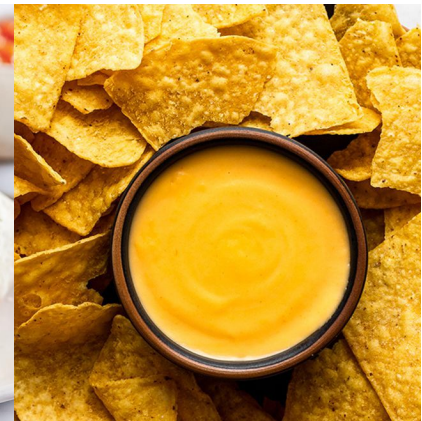
**Mini Cheese Pizza, \$5.75**

Wednesday

**Taco In A Bag, \$6.55**

Thursday

**Chicken Burger, \$5.50**



**FRIENDLY REMINDER:**

Please supply your own spoons & forks.  
The school office will no longer be  
supplying plastic cutlery/utensils.





Featuring Holes The Movie



# MOVIE NIGHT

St. Francis Gym  
Friday, May 22  
7:00pm-9:00pm

TICKETS AVAILABLE EVERY WEDNESDAY  
STARTING APRIL 1



# Spring Fever

ST. FRANCIS JUNIOR HIGH

**APRIL 23RD** | DANCE STARTS  
FROM 5-8PM

TICKETS START SELLING ON MARCH 30<sup>TH</sup> IN FRONT OF THE MIRRORS  
AND ON SCHOOL CASH ONLINE FOR \$5 EVERY MONDAYS AND  
TUESDAYS. PARTIAL PROCEEDS WILL GO TOWARDS ANGEL TREE

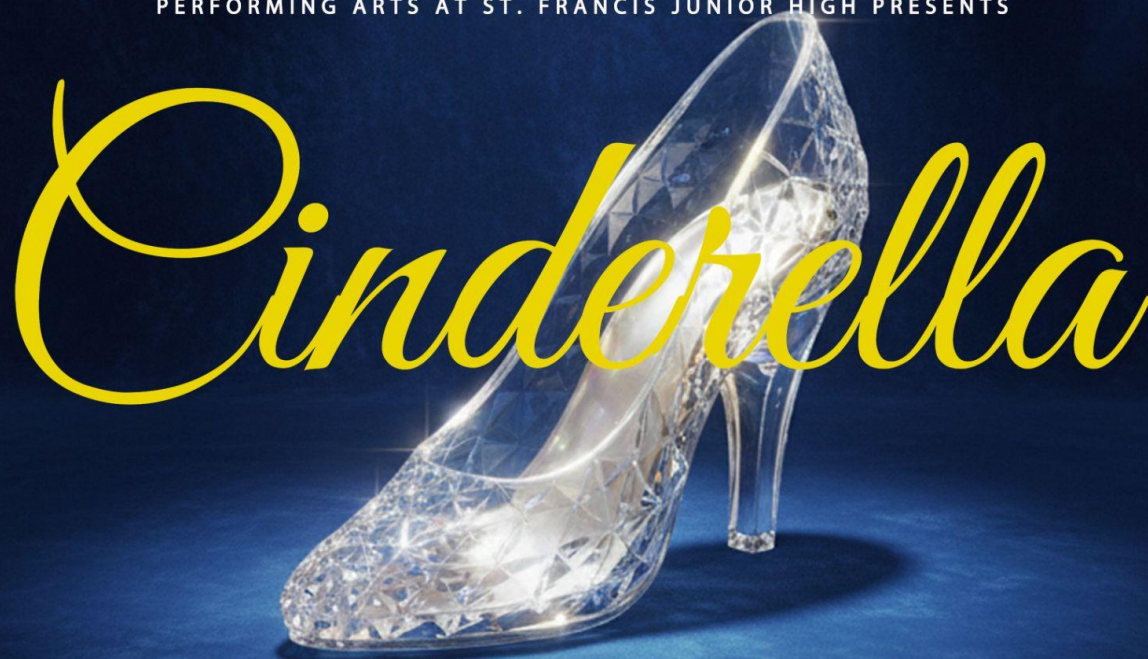
### FAMILY SERVICES.

THERE WILL BE A DRAW FOR THE VIP ROOM. WHOEVER GETS  
PICK WILL BE ABLE TO BRING 5 FRIENDS.

THEME : PASTEL COLOURS(PINK, YELLOW, GREEN)



PERFORMING ARTS AT ST. FRANCIS JUNIOR HIGH PRESENTS



***May 10th - May 14th***

**TICKETS ON SALE NOW**

**Check School Website For Details**

# MATH 7 WD & 7 KR

Bring your geometry set to  
Math class this week!

# Babysitting 7

**If you are in the Babysitting class, please come to Mrs. Rypien's room at the beginning of lunch to sign a card!**



# *Badminton*

*Prac*



**Monday, April 13th**

<b>Grade 7</b>	<b>3:00 - 4:15</b>
<b>Grade 8</b>	<b>4:15 - 5:30</b>
<b>Grade 9</b>	<b>5:30 - 6:45</b>

Practice times may change. Check the [SFJH Athletic Calendar](#) for up to date information.



# *Badminton*

*Practice*



**Tuesday, April 14th**

**Grade 9**

**3:00 - 4:15**

**Grade 7**

**4:15 - 5:30**

Practice times may change. Check the [SFJH Athletic Calendar](#) for up to date information.





**Badminton**  
**City Championships**  
**@ U of L**

<b>Tuesday</b>	Grade 8s	3:00 - 7:45
<b>Wednesday</b>	Grade 7s	3:00 - 7:45
<b>Thursday</b>	Grade 9s	3:00 - 7:45

Practice times may change. Check the [SFJH Athletic Calendar](#) for up to date information.



WWW.ZEPHYRSOACHING.COM  
coach.robdrup@zephyrscoaching.com

**COACHES**

Danny Robdrup

Lucas Authier

Brooklyn Filipenko



ZEPHYRS  
TRACK CLUB

TRACK  
TRACK  
TRACK  
TRACK

# ZEPHYRS TRACK CLUB

**Costs:**

\$90 for Outdoor Season April 14th through June

\$20 Singlet

**Details:**

Tue/Thu 6-7:15pm @ CIVIC TRACK | Ages 8+

Train for:

Sprints - Mid/Long Distance - Long/Triple Jump -

Run Jump Throw Wheel - Discus/Javelin



Starting April



# **OUTDOOR REGISTRATION**

***IS OPEN!***

[WWW.LETHBRIDGETRACK.CA](http://WWW.LETHBRIDGETRACK.CA)

**TUESDAY & THURSDAY**

**5:30-7PM (COACHING)**

**SATURDAY**

**10:30-12PM (LTFC OPEN TRACK)**

**U OF L COMMUNITY STADIUM**



# RITA'S RUN 2026 5KM & 10KM

Saturday May 9, 2026 @ 9:00AM



Elks Compound  
Lethbridge, AB



RUN FOR THE CAUSE  
SUPPORTING MENTAL HEALTH

Registration Opens February 24!  
[www.ritasrun.weebly.com](http://www.ritasrun.weebly.com)





2025/2026 SCHOOL YEAR

# VIRTUALLY INSTALLED: LETHBRIDGE SCHOOLS. STUDENTS. ART.

SUBMISSIONS OPEN:  
MARCH 30 TO APRIL 24

THE ONLINE EXHIBITION WILL GO LIVE  
ON FRIDAY, MAY 1

## Beautiful Lethbridge, by Naba Kazi

(2025 Virtually Installed  
Coordinator's Pick award winner)



More information outside the office!



# STORY WEAVERS TWEEN WRITING CLUB

**Tuesdays April 14 - May 26 | 4:30 - 6 p.m.  
Main Branch**

Join our writing club to hone your skills and create a short story, which will be published in a zine at the end of the program! For grades 5 - 8.

**Registration is open at [lethlib.ca/events](http://lethlib.ca/events) and is for the entire 7-week run.**



# LIT SQUAD TWEEN BOOK CLUB

**Mondays June 1 - 22 | 6 -7 p.m. | Main Branch**

Do you like unraveling mysteries? Diving into the depths of adventure? Then Lit Squad is looking for you. Over four weeks, tweens in grades 4 - 6 will read a book at home and meet Monday nights for fabulous games, chats, and activities about that book. Join the crew. Registration required. Space is limited.



CALL FOR SUBMISSIONS:

# KIDS ART SHOW GALA

**Submissions accepted April 1 - May 1**

If you're 12 or younger and love expressing yourself through art, submit your work and join us for our Art Show Gala on May 9.

**Theme:** Outdoor Adventure

Submit artwork (8.5×11" or smaller, preferably on paper) at any LPL location or by email to [LPLKidsSubmissions@lethlib.ca](mailto:LPLKidsSubmissions@lethlib.ca).

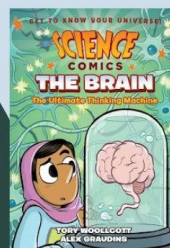
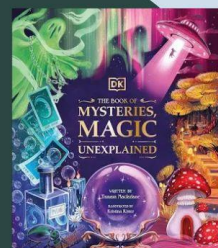
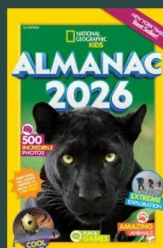
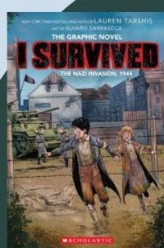
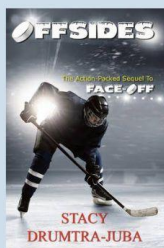
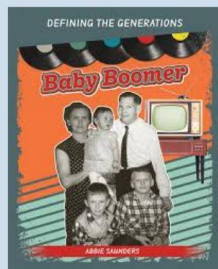
All entries are welcome. Please include the artist's name and phone number on the back to be eligible for the prize draw. Artwork will not be returned.



Lethbridge  
Public Library | **CONNECTING  
YOU**

The Library has  
**NEW ARRIVALS**

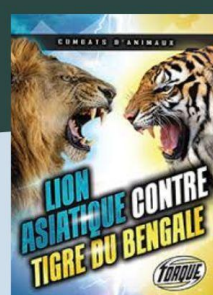
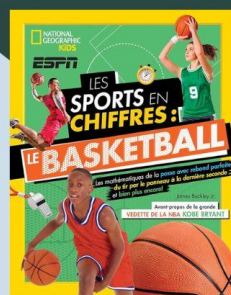
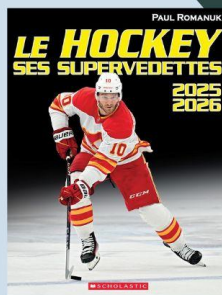
come check them out!



and lots more...

including...

more FRENCH nonfiction (finally!)



**DAILY ANNOUNCEMENTS**



# CAMP COLUMBUS

## SUMMER 2026

### WATERTON LAKES NATIONAL PARK

#### BOYS CAMPS 2026

CAMP 1 (AGE 8-10) JULY 6-11  
CAMP 2 (AGE 9-11) JULY 13-18  
CAMP 3 (AGE 12-14) JULY 20-25

#### GIRLS CAMPS 2026

CAMP 4 (AGE 8-10) JULY 27-AUG 1  
CAMP 5 (AGE 9-11) AUG 3-8  
CAMP 6 (AGE 10-12) AUG 10-15  
CAMP 7 (AGE 12-14) AUG 17-22

Register here!



HIKING  
CAMPFIRES  
SWIMMING  
CANOEING  
HORSEBACK  
RIDING

SPORTS  
NATURE  
EDUCATION  
TEAMWORK  
SKILLS

DELICIOUS FOOD

OUTDOOR ACTIVITIES

MISS WATERTON CRUISE RIDE

BUILDING FRIENDSHIPS

[INFO@CAMPCOLUMBUS.COM](mailto:INFO@CAMPCOLUMBUS.COM)

[www.campcolumbus.com](http://www.campcolumbus.com) **\$350 PER CAMPER**

# Share Your Voice!

**Musical Theatre and Recording Sessions**

**August 10-14, 2026**

**AGES 9-12 (9 - 1 P.M.)**

**AGES 13-20 (1 - 5 P.M.)**

5 days of intensive training, lessons, workshops and recording studio access.

Located at the U of L Centre for the Arts



**MUSIC.CONSERVATORY@ULETH.CA**  
**403-329-2304**



PHOTO BY STRUDELBRAND

 **DAILY ANNOUNCEMENTS**



**Esports practice today @3pm!**