

Announcements for  
**Tuesday, April 14, 2026**

***2nd Week of Easter***

*1st Reading: Acts 4.32-37*

*Gospel: John 3.7b-15*

Welcome • Itaomikskaonaotoni • Bienvenue

# Canteen

Our regular menu items are available for purchase. You can purchase items with Cash, Debit Card, or with prepaid Canteen Cards.

Tuesday

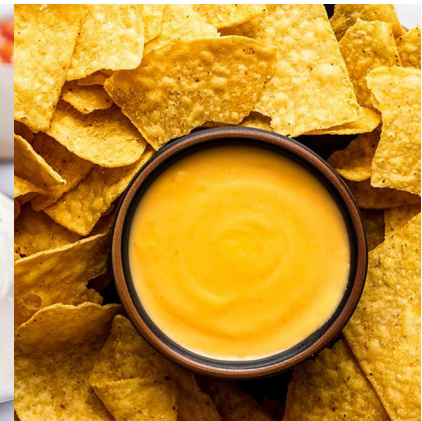
**Mini Cheese Pizza, \$5.75**

Wednesday

**Taco In A Bag, \$6.55**

Thursday

**Chicken Burger, \$5.50**



**FRIENDLY REMINDER:**

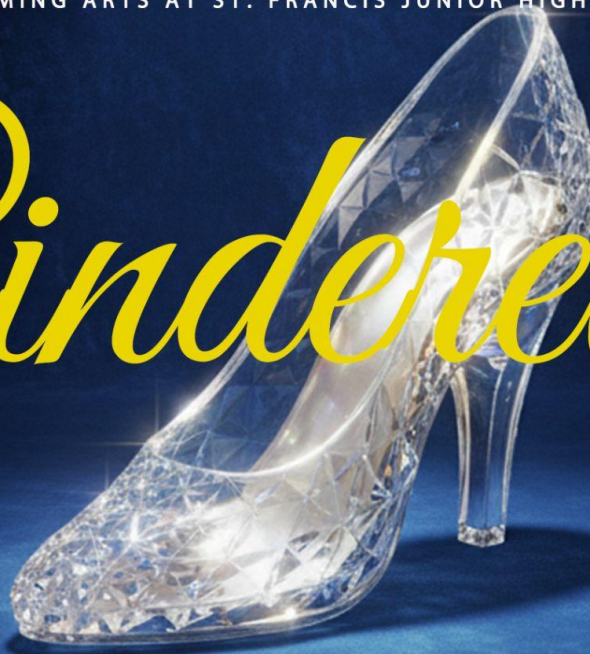
Please supply your own spoons & forks.  
The school office will no longer be  
supplying plastic cutlery/utensils.





PERFORMING ARTS AT ST. FRANCIS JUNIOR HIGH PRESENTS

# *Cinderella*



***May 10th - May 14th***

**TICKETS ON SALE NOW**

**Check School Website For Details**

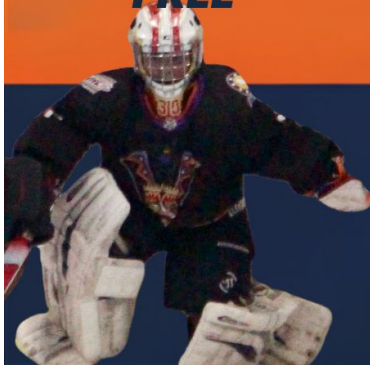
# PLAY FREE AS A ROLLER HOCKEY GOALIE!



**SIGN UP  
NOW AND  
SKATE FOR  
FREE**

**exclusive goalie**

**OFFER!**



*Contact Info*

[www.rollerhockeylethbridge.ca](http://www.rollerhockeylethbridge.ca)

[info@rollerhockeylethbridge.ca](mailto:info@rollerhockeylethbridge.ca)



# *Mrs Elliott's Tea Room!*



**If you are interested, the Tea Room will be open Tuesday's at lunch, in Room 122!**

# Spring Fever

ST. FRANCIS JUNIOR HIGH

**APRIL 23RD** | DANCE STARTS  
FROM 5-8PM

TICKETS START SELLING ON MARCH 30<sup>TH</sup> IN FRONT OF THE MIRRORS  
AND ON SCHOOL CASH ONLINE FOR \$5 EVERY MONDAYS AND  
TUESDAYS. PARTIAL PROCEEDS WILL GO TOWARDS ANGEL TREE

### FAMILY SERVICES.

THERE WILL BE A DRAW FOR THE VIP ROOM. WHOEVER GETS  
PICK WILL BE ABLE TO BRING 5 FRIENDS.

THEME : PASTEL COLOURS(PINK, YELLOW, GREEN)



Featuring Holes The Movie



# MOVIE NIGHT

St. Francis Gym  
Friday, May 22  
7:00pm-9:00pm

TICKETS AVAILABLE EVERY WEDNESDAY  
STARTING APRIL 1



# *Badminton*



**TODAY**

**Grade 9            3:00 - 4:15**

**Grade 7            4:15 - 5:30**

**WEDNESDAY**

**Grade 9            3:00 - 4:15**

Practice times may change. Check the [SFJH Athletic Calendar](#) for up to date information.





**Badminton**  
**City Championships**  
**@ U of L**

|                  |          |             |
|------------------|----------|-------------|
| <b>TODAY</b>     | Grade 8s | 3:00 - 7:45 |
| <b>Wednesday</b> | Grade 7s | 3:00 - 7:45 |
| <b>Thursday</b>  | Grade 9s | 3:00 - 7:45 |

Practice times may change. Check the [SFJH Athletic Calendar](#) for up to date information.



WWW.ZEPHYRS COACHING.COM  
coach.robdrup@zephyrscoaching.com

**COACHES**

Danny Robdrup  
Lucas Authier  
Brooklyn Filipenko



ZEPHYRS  
TRACK CLUB

TRACK  
TRACK  
TRACK  
TRACK

# ZEPHYRS TRACK CLUB

Costs:  
\$90 for Outdoor Season April 14th through June  
\$20 Singlet

Details:  
Tue/Thu 6-7:15pm @ CIVIC TRACK | Ages 8+  
Train for:  
Sprints - Mid/Long Distance - Long/Triple Jump -  
Run Jump Throw Wheel - Discus/Javelin



# MATH 7 WD & 7 KR

Bring your geometry set to  
Math class this week!



# RITA'S RUN 2026 5KM & 10KM

Saturday May 9, 2026 @ 9:00AM



Elks Compound  
Lethbridge, AB



RUN FOR THE CAUSE  
SUPPORTING MENTAL HEALTH

Registration Opens February 24!  
[www.ritasrun.weebly.com](http://www.ritasrun.weebly.com)





# STORY WEAVERS TWEEN WRITING CLUB

**Tuesdays April 14 - May 26 | 4:30 - 6 p.m.  
Main Branch**

Join our writing club to hone your skills and create a short story, which will be published in a zine at the end of the program! For grades 5 - 8.

**Registration is open at [lethlib.ca/events](http://lethlib.ca/events) and is for the entire 7-week run.**

CALL FOR SUBMISSIONS:

# KIDS ART SHOW GALA

**Submissions accepted April 1 - May 1**

If you're 12 or younger and love expressing yourself through art, submit your work and join us for our Art Show Gala on May 9.

**Theme:** Outdoor Adventure

Submit artwork (8.5×11" or smaller, preferably on paper) at any LPL location or by email to [LPLKidsSubmissions@lethlib.ca](mailto:LPLKidsSubmissions@lethlib.ca).

All entries are welcome. Please include the artist's name and phone number on the back to be eligible for the prize draw. Artwork will not be returned.



# LIT SQUAD TWEEN BOOK CLUB

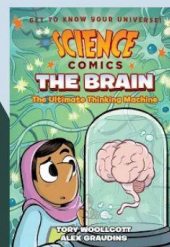
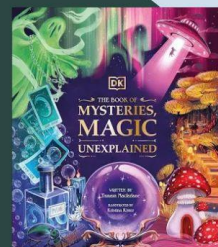
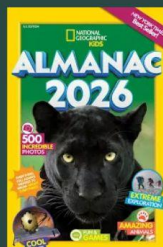
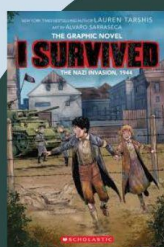
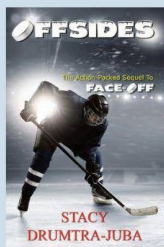
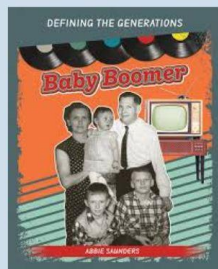
**Mondays June 1 - 22 | 6 -7 p.m. | Main Branch**

Do you like unraveling mysteries? Diving into the depths of adventure? Then Lit Squad is looking for you. Over four weeks, tweens in grades 4 - 6 will read a book at home and meet Monday nights for fabulous games, chats, and activities about that book. Join the crew. Registration required. Space is limited.



The Library has  
**NEW ARRIVALS**

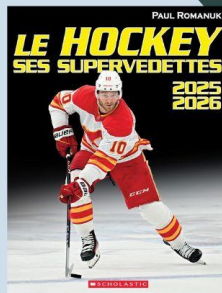
come check them out!



and lots more...

including...

more FRENCH nonfiction (finally!)



# CAMP COLUMBUS

## SUMMER 2026

### WATERTON LAKES NATIONAL PARK

#### BOYS CAMPS 2026

- CAMP 1 (AGE 8-10) JULY 6-11
- CAMP 2 (AGE 9-11) JULY 13-18
- CAMP 3 (AGE 12-14) JULY 20-25

#### GIRLS CAMPS 2026

- CAMP 4 (AGE 8-10) JULY 27-AUG 1
- CAMP 5 (AGE 9-11) AUG 3-8
- CAMP 6 (AGE 10-12) AUG 10-15
- CAMP 7 (AGE 12-14) AUG 17-22

Register here!



- HIKING
- CAMPFIRES
- SWIMMING
- CANOEING
- HORSEBACK RIDING
- SPORTS
- NATURE EDUCATION
- TEAMWORK SKILLS

DELICIOUS FOOD

OUTDOOR ACTIVITIES

MISS WATERTON CRUISE RIDE

BUILDING FRIENDSHIPS

[INFO@CAMPCOLUMBUS.COM](mailto:INFO@CAMPCOLUMBUS.COM)

[www.campcolumbus.com](http://www.campcolumbus.com) **\$350 PER CAMPER**

 **DAILY ANNOUNCEMENTS**

# Share Your Voice!

**Musical Theatre and Recording Sessions**

**August 10-14, 2026**

**AGES 9-12 (9 - 1 P.M.)**

**AGES 13-20 (1 - 5 P.M.)**

5 days of intensive training, lessons, workshops and recording studio access.

Located at the U of L Centre for the Arts



**MUSIC.CONSERVATORY@ULETH.CA**  
**403-329-2304**



PHOTO BY STRUDELBRAND

Starting April



**OUTDOOR  
REGISTRATION**  
*IS OPEN!*

[WWW.LETHBRIDGETRACK.CA](http://WWW.LETHBRIDGETRACK.CA)

**TUESDAY & THURSDAY**

**5:30-7PM (COACHING)**

**SATURDAY**

**10:30-12PM (LTFC OPEN TRACK)**

**U OF L COMMUNITY STADIUM**



**2025/2026 SCHOOL YEAR**  
**VIRTUALLY INSTALLED:  
LETHBRIDGE SCHOOLS.  
STUDENTS. ART.**

SUBMISSIONS OPEN:  
MARCH 30 TO APRIL 24

THE ONLINE EXHIBITION WILL GO LIVE  
ON FRIDAY, MAY 1

**Beautiful Lethbridge,  
by Naba Kazi**

(2025 Virtually Installed  
Coordinator's Pick award winner)



More information outside the office!  
**Meeting in the art room Thursday at  
the start of lunch!**